

Nov 20 3 43 PM '72
ELIZABETH RIDDLE
R.M.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Ben C. Sanders

in consideration of One and No/100 (\$1.00) ----- Dollars,
and assumption of mortgage as set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto James T. Hart and Elizabeth H. Hart, their heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being
in the State of South Carolina, County of Greenville, being shown as Lot 6 on
plat of Whispering Pines recorded in Plat Book PPP at Page 65 in the R. M. C.
Office for Greenville County, and fronting on Oak Hill Drive, and having the
following metes and bounds:

BEGINNING at an iron pin on the northern side of Oak Hill Drive at
joint corner of Lot 7 and running thence with line of Lot 7, N. 30-00 E. 162.8
feet to an iron pin; thence S. 61-30 E. 100 feet to an iron pin at rear corner
of Lot 5; thence with line of Lot 5, S. 30-00 W. 165.6 feet to an iron pin on
the northern side of Oak Hill Drive; thence N. 60-00 W. 100 feet to the
beginning corner.

The Grantees herein expressly assume and agree to pay the balance
due on a certain note and mortgage executed by Ben C. Sanders on the 17th
day of October , 1972, in the original sum of \$15,000.00, in favor of
First Federal Savings and Loan Association of Greenville, recorded in the
R. M. C. Office for Greenville County in Mortgage Book 1254 , at page 52 ,
on which there is a balance due of \$15,000.00 , as of this date.

This conveyance is made subject to any restrictions, reservations,
zoning ordinances, or easements that may appear of record, on the recorded
plat(s), or on the premises.

18-1-615.4-1-81

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of November 19 72

SIGNED, sealed and delivered in the presence of:
Ben C. Sanders (SEAL)
Ben C. Sanders
_____ (SEAL)
_____ (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 3rd day of November 19 72
Jerry L. Taylor (SEAL)
Notary Public for South Carolina.
My Commission Expires: 7-15-80
Cheryl Denoble

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
3rd day of November 19 72
Jerry L. Taylor (SEAL)
Notary Public for South Carolina.
My Commission Expires: 7-15-80
Freeda M. Sanders
Freeda M. Sanders,
P. M. No. 15032

RECORDED this 20th day of November 19 72 at 3:43 P. M. No. 15032

615.4